

Club Health Assessment for District 33 Y through August 2022

| WTERNATIO | MAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | repeat | Г | Notes the officers that do not have an active | | • | |
| Clubs m | nore than two years o | old | | | | | | | | | | | | | | | | |
| 11924 A | DAMS | 07/31/1939 | Active | 60 | 0 | 0 | 0 | 0.00% | 49 | | 1 | | 2 | R | | 1 | | \$1,000.00 |
| 11925 AC | GAWAM | 03/17/1944 | Active | 81 | 0 | 1 | -1 | -1.22% | 89 | 16 | 1 | | | N | | 0 | | |
| 117176 AN | MHERST | 06/15/2012 | Active(2) | 2 | 0 | 0 | 0 | 0.00% | 2 | | 12 | | 4 | | M,VP,SC | 24+ | | |
| 11927 AS | SHFIELD | 11/22/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 38 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 11928 BE | ELCHERTOWN | 09/06/1945 | Active | 47 | 0 | 0 | 0 | 0.00% | 46 | | 0 | | | N | VP,SC | 24+ | | |
| 11929 CI | HARLEMONT | 11/20/1946 | Active | 14 | 0 | 1 | -1 | -6.67% | 6 | 1 | 0 | | 2 | R | P,M,VP,SC | 0 | | |
| 11930 CH | HESHIRE | 11/08/1955 | Active | 38 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | | N | M,SC | 5 | | |
| 11933 CI | UMMINGTON | 01/07/1968 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 9 | | M,VP,SC | 24+ | | |
| 11934 DA | ALTON | 12/22/1960 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 10 | | 3 | | P,M,VP,SC | 24+ | | \$50.00 |
| 11969 DI | EERFIELD | 04/12/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | 14 | R | T,M,SC | 19 | | |
| 11936 EA | AST LONGMEADOW | 02/22/1943 | Active | 37 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 2 | R | P,VP,SC | 24+ | | \$500.00 |
| 11938 GF | RANBY | 08/11/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | | | P,M,VP,SC | 24+ | | |
| 11939 GI | RANVILLE-TOLLAND L C | 06/02/1965 | Active | 24 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | | N | P,M,SC | 24+ | | |
| 11940 GF | REAT BARRINGTON | 11/08/1951 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 14 | | 4 | | T,M,VP,SC | 24+ | | |
| 11943 H | AMPDEN | 05/02/1948 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | | 3 | 2 | None | | P,S,T,M,VP SC | 24+ | | |
| 11944 H | ATFIELD | 12/20/1944 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 19 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 11945 HI | INSDALE | 12/16/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 5 | R | P,M,VP,SC | 0 | | |
| 11946 H | OLYOKE | 11/24/1922 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 14 | | 12 | | M,VP,SC | 24+ | | |
| 11948 HI | UNTINGTON | 09/11/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 7 | | 2 | | 3 | N | M,SC | 5 | | |
| 11951 LE | ΞE | 12/08/1964 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | SC | 1 | | \$500.00 |
| 11954 LU | JDLOW | 01/18/1943 | Active | 38 | 2 | 0 | 2 | 5.56% | 36 | | 0 | | 2 | R | SC | 12 | | |
| 11956 NO | ORTH ADAMS | 07/28/1938 | Active | 15 | 1 | 0 | 1 | 7.14% | 15 | | 0 | | 2 | | M,VP,SC | 0 | | |
| 11957 NO | ORTHAMPTON | 03/16/1936 | Active | 33 | 0 | 4 | -4 | -10.81% | 38 | 37 | 0 | | | R | SC | 1 | | \$1,000.00 |
| 41332 PE | ELHAM | 05/25/1982 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 3 | R | SC | 24+ | | |



Club Health Assessment for District 33 Y through August 2022

| FRNATIONE | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-----------------------------|-----------------|--|--------------------------------------|---|---|----------------------|---|----------|---|--------|---|-----------------------|------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member N Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When more than one year appears ir | repeat | | Notes the officers that do not have an active | | | |
| 11959 PITTSFIELD | 08/01/1922 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 15 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 11963 SOUTH HADLEY | 06/19/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 18 | 2 | None | | P,S,T,M,VP SC | 20 | | |
| 11962 SOUTHAMPTON | 02/19/1962 | Active | 32 | 1 | 0 | 1 | 3.23% | 6 34 | | 1 | | | N | SC | 24+ | 90+ Days | |
| 11964 SOUTHWICK | 04/02/1947 | Active | 53 | 0 | 0 | 0 | 0.00% | 6 50 | | 0 | | | N | M,SC | 1 | | |
| 11967 SPRINGFIELD 16 ACRES | 04/25/1947 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 33 | | 0 | | | R | SC | 10 | | |
| 11968 STOCKBRIDGE | 05/18/1965 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 24 | | 12 | | P,S,T,M,VP SC | N/R | | |
| 11972 WEST SPRINGFIELD | 10/31/1945 | Active | 62 | 1 | 3 | -2 | -3.13% | 64 | 15 | 1 | | 3 | R | SC | N/R | | |
| 129348 Westfield Centennial | 11/08/2016 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 16 | 1 | None | | P,S,T,M,VP SC | 10 | | |
| 11974 WILBRAHAM | 09/19/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 6 | | T,VP,SC | 5 | | |
| 11970 WILLIAMSBURG | 10/05/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 10 | | 2 | | 3 | N | P,T,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | lub ame | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------|-------|--------------------|-------------|--------------------------------------|----------------|--------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-------------------|------|---|
| 11942 H | ADLEY | / | | 02/ | 23/195 | 4 C a | ancelled | (8*) | 06/29/2022 | | | | | | | | | | | |
| Clubs Cl | New C | Cancelled Clubs | Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 34 | 0 | 0 | 0 | 852 | 5 | 9 | -4 | -0.47% | 845 | 25 | 50% | 35% | 18% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 A through August 2022

| PERMATIONAL | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one year in appears i | r repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs more than two y | ears old | | | | | | | | | | | | | | | | |
| 11976 ASHBURNHAM | 02/15/1965 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | P,M,SC | 24+ | | \$500.00 |
| 11977 ATHOL | 01/31/1950 | Active | 48 | 0 | 0 | 0 | 0.00% | 61 | | 0 | | | N | M,SC | 3 | | \$175.00 |
| 11978 AUBURN | 05/22/1952 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 2 | | M,VP,SC | 24+ | | |
| 11979 BARRE | 06/16/1964 | Active | 23 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | 3 | R | SC | 0 | | |
| Exc Award (06/30/2018, | 06/30/2020) | | İ | | | | | | | | | | | | | | |
| 131951 Bay State VIP | 06/28/2017 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 1 | | 7 | | M,VP,SC | 0 | | |
| 11980 BERLIN | 03/23/1965 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 7 | | VP,SC | 24+ | | |
| 11981 BOLTON | 06/09/1964 | Active | 7 | 0 | 1 | -1 | -12.50% | 7 | 15 | 0 | | 3 | | VP,SC | 18 | | |
| 11983 BOYLSTON | 03/10/1964 | Active | 49 | 1 | 0 | 1 | 2.08% | 45 | | 1 | | | N | SC | 18 | | \$6,500.00 |
| 11984 BROOKFIELDS | 05/25/1943 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 4 | | 5 | R | T,M,VP,SC | 24+ | | |
| Exc Award (06/30/2020) 31336 CHARLTON | 11/10/1975 | | 0.7 | 0 | 0 | 0 | 0.000 | . 04 | | | | | | SC | 7 | | |
| | | Active | 27 | 0 | 0 | 0 | 0.00% | | | 1 | | | N | M,VP,SC | 7 | | |
| 11985 CLINTON | 02/09/1942 | Active | 1 | 0 | 0 | 0 | 0.00% | | | 1 | | 10 | | VP,SC | 24+ | | |
| 11987 FITCHBURG COMMU | | Active | 33 | 0 | 0 | 0 | 0.00% | | | 0 | | 3 | | | 2 | | \$60.00 |
| 11988 GARDNER | 08/25/1949 | Active | 45 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | VP,SC | 24+ | | |
| 11989 GRAFTON | 01/01/1955 | Active | 31 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2021) 11990 HARVARD | 03/16/1957 | Active | 64 | 0 | 0 | 0 | 0.00% | 64 | | 1 | | | N | VP | 0 | | |
| Exc Award (06/30/2020) 11991 HOLDEN | 05/21/1968 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 4 | | 0 | | 6 | | M,VP,SC | 24+ | | |
| 68651 HOPEDALE | 04/18/2003 | Active | 2 | 0 | 0 | 0 | 0.00% | | | 0 | | 7 | | M,VP,SC | 24+ | | |
| 31433 HUBBARDSTON | 12/15/1975 | Active | 43 | 3 | 0 | 3 | 7.50% | | | 1 | | 3 | R | M,SC | 0 | | |
| Exc Award (06/30/2018, | | , | " | v | v | Ü | 00 // | 0 | | ' | | • | | | ŭ | | |
| 11993 LEICESTER | 11/28/1945 | Active | 19 | 0 | 1 | -1 | -5.00% | 22 | 5 | 0 | | 6 | | P,M,VP,SC | 4 | | |
| 78715 LEOMINSTER | 04/06/2004 | Active | 18 | 1 | 0 | 1 | 5.88% | 21 | | 0 | | 4 | | M,VP,SC | 14 | | \$130.00 |



Club Health Assessment for District 33 A through August 2022

| WERNATI | ONAL | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------|--------------------------|--|--------------------------------------|---|---|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member N Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | • | | months | When 3 more than one year n appears i | repeat | | Notes the officers than do not have an active | 12 month | \$ | |
| | UNENBURG TURKEY HILL | 01/01/2007 | Active | 98 | 0 | 0 | 0 | 0.00% | 84 | | 0 | | 3 | N | SC | 19 | | \$50.00 |
| 28181 M | | 03/22/1974 | Active | 40 | 0 | 3 | -3 | -6.98% | 43 | 4 | 0 | | 4 | N | sc | 0 | | |
| Exc | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 11996 N | MILFORD | 09/23/1952 | Active | 54 | 0 | 0 | 0 | 0.00% | 54 | | 0 | | | N | M,SC | 1 | | |
| 30101 N | MILLBURY | 01/06/1975 | Active | 66 | 0 | 0 | 0 | 0.00% | 66 | | 15 | | 2 | R | M,SC | 18 | | |
| 11997 M | MONSON | 06/06/1955 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | IP | SC | 0 | | |
| | Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 11998 N | IORTHBORO | 12/06/1950 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | | | M,VP,SC | 24+ | | |
| 30580 C | DRANGE | 04/24/1975 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | | ΙP | M,VP,SC | 7 | | |
| 11999 C | OXFORD | 09/28/1945 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | 3 | R | M,SC | 1 | | \$400.00 |
| 12000 P | PALMER | 05/26/1949 | Active | 16 | 1 | 6 | -5 | -23.81% | 21 | 4 | 1 | | 3 | | M,VP,SC | 8 | | |
| 42401 P | PAXTON | 03/29/1983 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 | R | M,SC | 17 | | |
| | Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | <u> </u> |
| 31434 P | PETERSHAM | 12/08/1975 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | N | P,VP,SC | 24+ | | |
| 33021 P | PHILLIPSTON | 11/29/1976 | Active | 3 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | | | P,T,VP,SC | 13 | | |
| 12001 R | RUTLAND | 10/05/1971 | Active | 52 | 0 | 1 | -1 | -1.89% | 52 | 31 | 0 | | | N | VP,SC | 0 | | |
| 12002 S | SHREWSBURY | 06/01/1943 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 4 | R | M,SC | 24+ | | |
| 12004 S | OUTHBRIDGE | 04/30/1937 | Active | 67 | 0 | 0 | 0 | 0.00% | 68 | | 1 | | | N | SC | 24+ | | \$500.00 |
| 12007 S | STURBRIDGE | 01/04/1966 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | 2 | R | SC | 0 | | |
| 44012 S | SUTTON | 06/18/1984 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | 2 | R | sc | 3 | | |
| 31547 T | EMPLETON | 01/26/1976 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | 2 | R | SC | 3 | | |
| 125093 U | Jxbridge | 06/10/2015 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 9 | | VP,SC | 0 | | |
| 12010 W | VARE | 09/18/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 3 | R | М | 24+ | | |
| 12012 W | VEBSTER | 09/26/1929 | Active | 11 | 0 | 1 | -1 | -8.33% | | 57 | 1 | | | N | SC | 24+ | | |
| 103407 W | VEST BROOKFIELD | 08/26/2008 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 2 | | 6 | N | VP,SC | 24+ | | |
| | VESTBOROUGH | 04/29/1994 | Active | 11 | 0 | 1 | -1 | -8.33% | | 1 | 0 | | 2 | •• | VP,SC | 1 | | \$100.00 |
| 3000E V | | 5 1/20/ 100 1 | Active | I '' | U | I | -1 | -0.55% | , 11 | 1 | " | | 4 | | - | ı | | Ψ100.00 |

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Club Health Assessment for District 33 A through August 2022

| WERNATIONAL | Status | | Membership | Reports | Finance LCIF |
|--|---------------------------------------|--|--|--|---|
| Club Club Charter Number Name Date | | Current YTD Member Members M Count Added D | | ''' 1 | Account Balance Donations for current Fiscal Year |
| | Number of times | 1 | If net loss | If no When Number Notes the If no report | |
| | on status quo | 15 | is greater | report in 3 more than of officers than 12 months | i |
| | within last | members | than 20% | months one year repeat do not haveappears in | |
| | two years | appears | appears | appears in appears in terms an active red | |
| 12015 WESTMINSTER 06/22/1959 | Active | 31 0 | 0 0 0.00% 28 | 2 3 M,VP,SC 4 | |
| 12016 WINCHENDON 09/18/1963 | Active | 22 0 | 1 -1 -4.35% 22 | 2 19 0 2 R ^{SC} 5 | |
| Current YTD YTD YTD Current Total New Cancelled Net Total Clubs Clubs Clubs Club Members YTD Y Count Count Count Gain Count Add Di | YTD Net TD Net Grow op Growth % | t Count 12 yth Months | Average % of Clubs % No Member with less than MMR Count 20 in Per Club members 3 Months | Officer with of Clubs Clubs of Cancelled Report in balance in in Financial Cancelled Club I | lembers % of Clubs Lost Cancelled for Due to Non-Financial ncellation Reasons |
| 45 0 0 0 1,240 6 | 15 -9 -0.7 | 2% 1,264 | 28 40% 99 | 9% 0% 0% 0 0% 0 | 0 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 N through August 2022

| WIERNATION | | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------|------------------------------|-----------------|--|--------------------------------------|----|----|------|--|----------|---|------------------------------------|---|-----------------------|------|--------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When more that one year n appears i | repeat | | officers tha | If no report to 12 months eappears in red | \$ | |
| Clubs les | s than two years old | t | | | | | | | | | | | | | | | | |
| 152398 Pea | abody North Shore | 08/24/2022 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | | 0 | | | N | VP,SC | 0 | | |
| Clubs mo | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 12020 AC | TON | 08/18/1955 | Active | 64 | 0 | 1 | -1 | -1.54% | 64 | 25 | 1 | | | N | SC | 24+ | | |
| Exc A | ward (06/30/2016) | | | Ì | | | | | | | | | | | | | | |
| 12021 AM | ESBURY | 02/26/1950 | Active | 42 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | | VP,SC | 8 | | |
| Exc A | ward (06/30/2017) | | | [| | | | | | | | | | | | | | |
| 12023 AYE | ER | 10/22/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | 3 | | M,VP,SC | 24+ | | |
| 12026 BIL | LERICA | 03/19/1957 | Active | 35 | 0 | 2 | -2 | -5.41% | 45 | 23 | 0 | | 4 | N | SC | 0 | | \$500.00 |
| Exc A | ward (06/30/2017) | | | [| | | | | | | | | | | | | | |
| 12028 CH | ELMSFORD | 01/19/1948 | P- Active | 13 | 4 | 0 | 4 | 44.44% | 12 | | 0 | | 2 | N | SC | 3 | | |
| 12029 CO | NCORD | 10/08/1941 | Active | 26 | 0 | 1 | -1 | -3.70% | 27 | 46 | 0 | | 4 | N | M,SC | 2 | | |
| Exc A | ward (06/30/2021) | | | [| | | | | | | | | | | | | | |
| 12030 DAI | NVERS | 10/31/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 4 | R | SC | 4 | | \$200.00 |
| 12031 DR | ACUT | 10/20/1972 | Active | 7 | 0 | 1 | -1 | -12.50% | 10 | 39 | 2 | | 3 | | M,VP,SC | 24+ | | \$800.00 |
| 34830 DUI C | NSTABLE-TYNGSBORO L | 12/20/1977 | Active | 25 | 1 | 0 | 1 | 4.17% | 21 | | 0 | | | N | | 0 | | \$831.00 |
| | ward (06/30/2021) | 00/47/4055 | | | | | | | | | | | | | SC | | | ļ |
| 12032 ESS | | 02/17/1955 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 7 | N | | 0 | | |
| | ex County Regional | 06/18/2015 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 9 | | VP,SC | 3 | | |
| Exc A 12036 HA\ | ward (06/30/2017) /ERHILL | 11/27/1944 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | | 0 | | \$1,000.00 |
| Exc A | ward (06/30/2017, 06/30/20 | 21) | | [| | | | | | | | | | | | | | |
| 12037 IPS | WICH | 11/25/1958 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 3 | | VP,SC | 0 | | |
| Exc A 12038 LAV | ward (06/30/2017) VRENCE | 12/18/1923 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | 4 | N | M,VP,SC | 0 | | |
| 34753 LAV | VRENCE LATIN | 12/08/1977 | Active(1) | 19 | 1 | 2 | -1 | -5.00% | | 8 | 0 | | | N | P,M,VP,SC | 1 | | |
| 12039 LEX | | 10/03/1935 | ` ' | 38 | 0 | 0 | 0 | | | J | | | | | SC | - | | \$1,500.00 |
| 12003 LL/ | VII VOI OI V | 10/00/1900 | Active | 30 | U | U | U | 0.00% | 39 | | " | | | N | - | 24+ | | φ1,500.00 |

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Club Health Assessment for District 33 N through August 2022

| MTERNATIONA | | _ | Status | _ | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------|------------------------------|-----------------|--|--------------------------------------|--------|--------|-------|--|----------|---|--------|---|-----------------------|------|-------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year in appears i | repeat | | | If no report to 12 months appears in red | } | |
| 12041 LOW | VELL | 08/08/1923 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | | N | | 11 | | \$500.00 |
| Exc Av | ward (06/30/2017) | | | ĺ | | | | | | | | | | | | | | j |
| 12042 LYN | N | 12/26/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 16 | | | N | M,SC | 24+ | | |
| 53225 LYN | N SHOE CITY | 06/04/1992 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | 2 | N | | 24 | | \$500.00 |
| | ward (06/30/2016, 06/30 | · | | | | | | | | | | | | | M,SC | | | |
| 12043 LYN | | 11/20/1953 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | R | W,3C | 24+ | | \$20.00 |
| EXC AV 12045 MAG | ward (06/30/2017) GNOLIA | 06/07/1946 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 3 | | 22 | | P,M,VP,SC | 24+ | | |
| 12048 MEL | ROSE | 10/26/1925 | Active | 15 | 0 | 0 | 0 | 0.00% | | | | | 16 | | M,VP,SC | 10 | | |
| 12049 MEF | | 04/28/1948 | Status Quo(1) | 14 | 0 | 2 | -2 | -12.50% | | 17 | 0 | | 10 | | M,VP,SC | 24+ | 90+ Days | |
| 12050 MET | ΓHUEN | 10/23/1953 | Active | 4 | 0 | 0 | 0 | 0.00% | | ., | 0 | | 7 | | VP,SC | 0 | | |
| 12052 NAH | IANT | 06/23/1954 | Active | 25 | 0 | 0 | 0 | 0.00% | | | 10 | | 3 | | M,VP,SC | 24+ | | |
| 33668 NEV | VBURYPORT | 04/19/1977 | Active | 37 | 1 | 2 | -1 | -2.63% | | 4 | 0 | | · · | N | sc | 0 | | \$5,000.00 |
| 12054 NOF | RTH ANDOVER | 03/19/1956 | Active | 20 | 0 | - 1 | -1 | -4.76% | | 26 | | | 2 | R | sc | 3 | | |
| 12056 PEA | BODY | 05/31/1945 | Active | 22 | 0 | 5 | -5 | -18.52% | | 13 | 0 | | 4 | N | M,SC | 3 | | |
| 12057 PEP | PERELL | 12/12/1947 | Active | 46 | 0 | 0 | 0 | 0.00% | | | 0 | | · | N | | 0 | | |
| Exc Av | ward (06/30/2017) | | 7.1575 | } | - | | _ | | | | | | | | | - | | |
| 12058 REA | ADING | 04/20/1938 | Active | 34 | 0 | 1 | -1 | -2.86% | 35 | 5 | 0 | | | N | SC | 1 | | ľ |
| 60878 SAL | EM | 06/12/1998 | Active(2) | 1 | 2 | 20 | -18 | -94.74% | 22 | 7 | 0 | | | | S,T,M,VP,SC | 24+ | | \$50.00 |
| 12060 SAL | ISBURY | 02/27/1949 | Active | 34 | 0 | 1 | -1 | -2.86% | 36 | 5 | 2 | | | N | sc | 4 | | |
| Exc Av | ward (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 12061 SAU | IGUS | 11/30/1928 | Active | 41 | 2 | 0 | 2 | 5.13% | 42 | | 0 | | | R | М | 24+ | | |
| 12064 TEW | VKSBURY | 11/13/1954 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | SC | 0 | | |
| 12066 TOV | | 04/05/1966 | Active | 35 | 0 | 0 | 0 | 0.00% | 5 29 | | 0 | | | N | SC | 0 | | \$1,500.00 |
| Exc Av 12067 WAR | ward (06/30/2017) KEFIELD | 06/26/1930 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 5 | | P,M,VP,SC | 24+ | | |



Club Health Assessment for District 33 N through August 2022

| WIERNI | ATIONAL | | | | | | Status | 6 | | | Me | embe | rship | | | | | Rep | orts | | | Finance | e LCIF |
|------------------------------------|--------------|------------------------------------|-------|--------------------------------------|--------------|-------------|----------------------|--------------------------|------------------------------|--------------------------------|--------------------------------------|----------------------|--|----------|---|---|---|-----------------------|--|------------------------------------|--|---------|------------------------------|
| Club Numbe | | lub ame | | | arter ate | | | | Current Member I Count | | YTD Members Dropped | YTD Net Growtl | YTD Net h Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | Accoun | |
| | | | | | | | mber of | | If below | | | | If net los | | | If no | When | Number | | | e If no repo | 1 | |
| | | | | | | | n status | | 15 | | | | is greate | | | 1 ' . | 3 more tha | | | | naint 12 mont | 1 | |
| | | | | | | | within la | - 1 | member | | | | than 209 | | | months | , | r repeat | | | veappears i | n | |
| | | | | | | | two yea | rs | appears | ; | | | appears | 3 | | appears i | n appears i | n terms | | an activ | e red | | |
| 46478 | WOBU | RN BREAK | KFAST | 07/2 | 24/198 | 6 | Active | | 32 | 0 | 0 | 0 | 0.00 | % 31 | | 0 | | | N | SC | 4 | | \$2,000.00 |
| E | xc Awar | d (06/30/20 | 017) | | | | | ĺ | | | | | | | | | | | | | | | İ |
| 12071 | WOBU | RN HOST | | 06/2 | 28/195 | 0 | Active | | 84 | 0 | 0 | 0 | 0.00 | % 85 | | 7 | | | N | M,VP,SC | 3 | | \$540.00 |
| 53501 | WOBUF | RN MIDDL | ESEX | 07/0 | 01/199 | 2 | Active | | 71 | 0 | 0 | 0 | 0.00 | % 75 | | 0 | | | N | SC | 0 | | \$10.00 |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 inths igo | Average Membe Count Per Clu | r wit | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Clui | bs in F | atus Quo Clubs Financial spension | Number of Cancelled Clubs | Cancelled Club | | ancelled for on-Financial |
| 40 | 1 | 0 | 1 | 1,086 | 31 | 39 | -8 | -0.73 | % | 1,119 | 27 | | 38% | 18% | 0% | 3% | 1 | | 100% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 K through August 2022

| WIERNATIONS | | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|---|-----------------------|------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year in appears in | repeat | | officers that | If no report at 12 months eappears in red | \$ | |
| Clubs mo | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 12072 ARI | LINGTON | 01/31/1938 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 8 | | 4 | | T,M,VP,SC | 20 | | |
| 12073 ASI | HLAND | 04/25/1967 | Active | 92 | 0 | 0 | 0 | 0.00% | 91 | | 0 | | | N | SC | 0 | | |
| Exc A | ward (06/30/2016, 06/30/20 | 018) | | ĺ | | | | | | | | | | | | | | |
| ASI | HLAND GREATER HLAND ward (06/30/2017, 06/30/20 | 06/21/1993 | Active | 43 | 0 | 1 | -1 | -2.27% | 47 | 5 | 0 | | | N | SC | 8 | | |
| 12075 BEL | • | 11/08/1950 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | | 2 | | | R | | 5 | | |
| 12076 BEI | MONT | 05/29/1948 | Active | 67 | 0 | 1 | -1 | -1.47% | 61 | 62 | 0 | | | N | SC | 1 | | |
| 12077 BLA | ACKSTONE | 03/21/1959 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 8 | 1 | | | N | sc | 2 | | |
| Exc A | ward (06/30/2017) | | | | | | | | | | | | | | | | | |
| 46824 BO | STON CHINATOWN | 01/27/1987 | Active | 27 | 0 | 1 | -1 | -3.57% | 32 | 13 | 0 | | | N | М | 7 | | ľ |
| Exc A | ward (06/30/2016, 06/30/20 | 018) | | İ | | | | | | | | | | | | | | |
| 40113 BO | STON HOST | 06/24/1981 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | | R | SC | 0 | | \$10.00 |
| | STON UNIVERSITY EYE SOCIATES | 04/04/2011 | Active | 30 | 0 | 1 | -1 | -3.23% | 33 | 11 | 2 | | 4 | R | SC | 7 | | |
| 108560 CAI | MBRIDGE | 06/04/2010 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 10 | | 2 | | T,M,VP,SC | 3 | | |
| 12086 CA | NTON | 12/04/1957 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 2 | | M,VP,SC | 5 | | \$200.00 |
| 45093 CH | ARLESTOWN | 06/18/1985 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 8 | | M,VP,SC | 3 | | |
| 12091 FO | XBORO | 09/09/1931 | Active | 57 | 2 | 1 | 1 | 1.79% | 59 | 8 | 0 | | | R | sc | 3 | | |
| 12092 FRA | AMINGHAM | 05/19/1949 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 5 | N | M,SC | 0 | | \$100.00 |
| Exc A | ward (06/30/2017) | | | | | | | | | | | | | | | | | |
| 12093 FRA | ANKLIN | 02/27/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 5 | R | SC | 0 | | |
| Exc A | ward (06/30/2017, 06/30/20 | 019) | | ĺ | | | | | | | | | | | | | | |
| | ANKLIN HIMALAYAN NEW GLAND | 03/10/2010 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 5 | | | N | M,SC | 7 | | |
| 12094 HIN | IGHAM | 03/21/1955 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 10 | | 5 | N | SC | 24+ | | |
| 12095 HO | LLISTON | 01/23/1941 | Active | 70 | 0 | 0 | 0 | 0.00% | 68 | | 1 | | | N | | 2 | | |
| Exc A | ward (06/30/2017, 06/30/20 | 018) | | ĺ | | | | | | | | | | | | | | |



Club Health Assessment for District 33 K through August 2022

| WERNATIONAL . | | Status | _ | | M | embe | rship | | | _ | | Rep | orts | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---|---|------|--|----------|---|--------|--|-----------------------|------|---|-------------|--|
| Club Club Number Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Account | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more than one year n appears i | repeat | | Notes the If no repo officers that 12 mon do not haveappears an active red | :h s | |
| 30579 HOPKINTON | 04/24/1975 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | R | 3 | | |
| 12096 HULL | 03/20/1961 | Active | 41 | 0 | 0 | 0 | 0.00% | 48 | | 5 | | 3 | N | sc 7 | | |
| Exc Award (06/30/2017) 12097 HYDE PARK Exc Award (06/30/2017) | 12/17/1968 | Active | 34 | 0 | 1 | -1 | -2.86% | 27 | 12 | 1 | | | N | P,SC 13 | 90+ Days | |
| 12098 MALDEN | 06/23/1937 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | 2 | R | M,SC 5 | | |
| 12099 MARLBOROUGH | 01/28/1951 | Active | 30 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | sc 1 | | |
| Exc Award (06/30/2017, 06/30/2 | 2018) | Active | 64 | 0 | 0 | 0 | 0.00% | | | 1 | | | N | sc 0 | | |
| 12102 MEDFORD | 03/16/1937 | | | | 0 | 0 | | | | 10 | | | IN | D T M V D C C | | |
| 42061 MEDWAY | 12/09/1982 | Active | 13 | 0 | - | - | 0.00% | | | | | | | 13 | | |
| Exc Award (06/30/2020) | 12/09/1902 | Active | 45 | 0 | 0 | 0 | 0.00% | 50 | | 0 | | | N | 0 | | |
| 12104 MILLIS | 02/28/1945 | Active | 50 | 1 | 1 | 0 | 0.00% | 49 | 38 | 0 | | | N | sc 8 | | \$100.00 |
| Exc Award (06/30/2017, 06/30/2 | 2019) | 7.00.0 | | | - | | | | | | | | | _ | | |
| 12106 NATICK | 06/15/1955 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 2 | | | | VP,SC 2 | | ľ |
| 88541 NEW ENGLAND COLLEGE OF OPTOMETRY | 06/06/2005 | Active | 34 | 0 | 0 | 0 | 0.00% | 27 | | 8 | | | N | T,M,SC 6 | | |
| 12108 NEWTON | 03/19/1942 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 2 | | 9 | | M,VP,SC 15 | | |
| 12109 NORFOLK | 10/16/1958 | Active | 109 | 0 | 3 | -3 | -2.68% | 105 | 4 | 1 | | | N | 1 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 12110 NORWOOD | 03/04/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 2 | R | Т 0 | | |
| 12111 PLAINVILLE | 01/28/1946 | Active | 18 | 0 | 2 | -2 | -10.00% | 19 | 1 | 1 | | 4 | | P,M,VP,SC 1 | | |
| 12112 QUINCY | 01/20/1941 | Active | 56 | 0 | 0 | 0 | 0.00% | 52 | | 1 | | | R | М 0 | | |
| Exc Award (06/30/2016, 06/30/2 | • | | (| | | | | | | | | | | | | |
| 12113 RANDOLPH | 04/12/1950 | Active | 42 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | 2 | R | М 0 | | |
| Exc Award (06/30/2016) | 05/44/105= | | | | | | | | | | | | | VP.SC 0 | | |
| 59547 SHARON | 05/14/1997 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | | vP,SC 0 | | |
| Exc Award (06/30/2016, 06/30/2 | 2017) | | | | | | | | | | | | | | 1 | |



Club Health Assessment for District 33 K through August 2022

| TERNATIO' | MAC | | Status | | | Me | mber | ship | | | | | Re | ports | | | Finance | LCIF |
|----------------|---------------------------------|------------------------|--|--------------------------------------|-----------------------------|--|--------|---|-----------------|---|---|--|----------------------|---------------------------------|------------------------------------|--|-------------|--|
| Club Number | Club Name | Charter Date | | | /lembers | YTD Members Dropped (| | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Presiden Rotation | t Vice President Reported | | Months Since Last Activity Report *** | Account | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year n appears i | r repeat | | officers that | e If no repor and 12 month veappears in e red | h \$ | |
| 12115 SH | HERBORN | 12/03/1963 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | | IP | | 0 | | |
| | Award (06/30/2017) DMERVILLE | 10/10/1933 | Active | 31 | 0 | 0 | 0 | 0.00% | ú 35 | | 1 | | | N | VP | 8 | | |
| | Award (06/30/2018) OUGHTON | 05/24/1950 | Active | 42 | 0 | 0 | 0 | 0.00% | 6 41 | | 3 | | 3 | N | | 1 | | |
| 12118 ST | OW | 04/07/1965 | Active | 21 | 0 | 1 | -1 | -4.55% | ó 22 | 3 | 0 | | 6 | R | SC | 0 | | |
| | Award (06/30/2016, 06 | , | | ĺ | | | | | | | | | | | \ | | | j |
| 138695 Su | idbury | 06/21/2019 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 13 | | 1 | | 4 | | VP,SC | 6 | | |
| 12119 W | ALPOLE | 03/31/1956 | Active | 23 | 0 | 0 | 0 | 0.00% | ó 23 | | 6 | | 2 | | M,VP,SC | 9 | | |
| 12120 W | ALTHAM | 08/28/1939 | Active | 73 | 0 | 0 | 0 | 0.00% | ₆ 71 | | 2 | | | N | M,SC | 0 | | |
| 130845 W | ellesley Centennial | 05/04/2017 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | | R | SC | 1 | | |
| 12125 W | ESTWOOD | 05/17/1940 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 29 | | 0 | | | | M,VP,SC | 9 | | |
| | Award (06/30/2018) EYMOUTH | 02/20/1998 | Active | 25 | 0 | 0 | 0 | 0.00% | ú 33 | | 0 | | 7 | R | | 5 | | |
| 12127 W | RENTHAM | 04/22/1941 | Active | 74 | 0 | 0 | 0 | 0.00% | 6 77 | | 1 | | | N | SC | 7 | | |
| | ew Cancelled Net ubs Club | Total Members YTD Y | | t Cou th Mo | nber nt 12 nths go | Average Member Count Per Club | r with | of Clubs less than 20 lembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Clul in Status C | bs in | Clubs | Number of Cancelled Clubs | Cancelled Club | | ancelled for on-Financial |
| 47 | 0 0 0 | 1,583 3 | 14 -11 -0.6 | 9% 1 | ,597 | 34 | | 34% | 19% | 0% | 2% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 S through August 2022

| WTERNATION | M. Committee of the com | | Status | _ | | Ме | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------------|--|--------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | officers that | If no report to 12 months eappears in red | 8 | |
| Clubs les | ss than two years ol | d | | | | | | | | | | | | | | | | |
| 145692 Ca | pe Cod Paws of Comfort | 03/17/2021 | Active | 8 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | 2 | | M,VP,SC | 2 | | |
| Clubs m | ore than two years o | old | | | | | | | | | | | | | | | | |
| 12128 AB | INGTON | 04/20/1955 | Active | 21 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | 2 | N | SC | 0 | | |
| Exc A | Award (06/30/2018, 06/30/20 | 019, 06/30/20 | | | | | | | | | | | | | | | | |
| 12129 AC | USHNET | 02/12/1957 | Active | 48 | 0 | 2 | -2 | -4.00% | 57 | 16 | 0 | | | N | SC | 21 | | |
| AT | TLEBORO SOUTH TLEBORO Award (06/30/2021) | 11/17/1965 | Active | 50 | 0 | 1 | -1 | -1.96% | 51 | 5 | 0 | | 2 | R | SC | 0 | | |
| С | RNSTABLE-YARMOUTH L Award (06/30/2018, 06/30/20 | | Active | 16 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | | N | SC | 0 | | ĺ |
| 12133 BR | IDGEWATER | 12/14/1926 | Active | 60 | 0 | 0 | 0 | 0.00% | 60 | | 0 | | | R | | 0 | | |
| | Award (06/30/2018) IDGEWATER ACADEMY | 12/17/1991 | Active | 27 | 1 | 1 | 0 | 0.00% | 5 24 | 36 | 0 | | | N | P,SC | 0 | | |
| 102064 BR | Award (06/30/2019, 06/30/20 IDGEWATER COMMUNITY | • | Active | 17 | 0 | 1 | -1 | -5.56% | 5 17 | 0 | 1 | | | R | | 7 | | \$250.02 |
| Exc <i>F</i> 102142 BR | Award (06/30/2021) OCKTON | 06/18/2008 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 20 | | 5 | | | | VP,SC | 2 | | |
| Exc A | Award (06/30/2018, 06/30/20 | 021) | | | | | | | | | | | | | | | | |
| 12159 CH | IATHAM-NAUSET L C | 01/07/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 3 | R | SC | 0 | | |
| Exc <i>A</i> 102156 DA | Award (06/30/2021) .RTMOUTH | 06/03/2008 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 5 2 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 12137 DE | NNIS HARWICH L C | 12/13/1967 | Active | 17 | 0 | 2 | -2 | -10.53% | 22 | 1 | 0 | | 2 | R | SC | 0 | | \$300.00 |
| Exc <i>A</i> 12138 DIC | Award (06/30/2017, 06/30/20 GHTON | 019) 10/25/1955 | Active | 48 | 0 | 7 | -7 | -12.73% | 64 | 9 | 1 | | 2 | R | SC | 1 | | |
| Exc <i>A</i> 111506 DU | Award (06/30/2018, 06/30/20 IXBURY | 021) 06/24/2011 | Active | 19 | 1 | 0 | 1 | 5.56% | 5 18 | | 0 | | | N | | 0 | | |
| | Award (06/30/2019) ST BRIDGEWATER | 02/27/1968 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | | 4 | | | R | M,SC | 10 | | |



Club Health Assessment for District 33 S through August 2022

| WIERNATION | MR. | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|-----------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member N | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presider Reporte | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers that do not have an active | | > | |
| Exc A | Award (06/30/2018, 06/30/2 | 2019) | | | | | | | | | | | | | | | | |
| 12142 EA | ASTON | 09/16/1931 | Active | 172 | 2 | 1 | 1 | 0.58% | 5 171 | 7 | 0 | | | N | SC | 2 | | |
| Exc A | Award (06/30/2017, 06/30/2 | 2021) | | ĺ | | | | | | | | | | | | | | |
| 12143 FA | IRHAVEN | 10/24/1944 | Active | 41 | 1 | 0 | 1 | 2.50% | 35 | | 0 | | | N | SC | 0 | | |
| Exc A | Award (06/30/2018, 06/30/2 | 2019, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 12144 FA | LL RIVER | 03/07/1923 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | N | M,SC | 24+ | | \$2,000.00 |
| Exc A | Award (06/30/2017, 06/30/2 | 2018) | | ĺ | | | | | | | | | | | | | | |
| 53358 FA | LL RIVER CAROUSEL | 06/16/1992 | Active | 24 | 0 | 1 | -1 | -4.00% | 24 | 44 | 0 | | 4 | | M,VP,SC | 2 | | |
| 105371 FA | LMOUTH | 05/04/2009 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | | N | M,SC | 0 | | |
| 12146 FR | REETOWN | 03/21/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 5 24 | | 0 | | | | VP,SC | 1 | | |
| 45094 HA | ALIFAX PEMBROKE | 06/18/1985 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 2 | | 3 | R | M,SC | 4 | | |
| Exc A | Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12148 HA | · · · | 04/18/1961 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 0 | | 3 | N | | 0 | | |
| 12150 KIN | NGSTON | 09/10/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | 2 | R | T,M,SC | 24+ | | |
| Exc A | Award (06/30/2018, 06/30/2 | 2021) | 7101170 | } | ŭ | ŭ | ŭ | 0.007 | | | | | _ | •• | | | | |
| 12151 LA | • | 03/26/1959 | Active | 45 | 0 | 0 | 0 | 0.00% | 5 41 | | 0 | | | N | SC | 1 | | |
| Exc A | Award (06/30/2018) | | | 1 | | | | | | | | | | | | | | |
| 107096 LA | KEVILLE OLD COLONY | 12/18/2009 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 5 | | 0 | | 6 | | M,VP,SC | 22 | | |
| 12156 MA | ATTAPOISETT | 06/26/1953 | Active | 65 | 1 | 0 | 1 | 1.56% | 63 | | 0 | | | N | | 2 | | |
| Exc A | Award (06/30/2017, 06/30/2 | 2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 12157 MII | DDLEBORO | 12/12/1930 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 3 | R | M,SC | 11 | | • |
| 12160 NE | EW BEDFORD | 12/18/1934 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 17 | | 2 | | | IP | VP,SC | 3 | | |
| 12162 NC | ORTON | 09/12/1945 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | 4 | R | SC | 2 | | |
| Exc A | Award (06/30/2018, 06/30/2 | 2020, 06/30/20 | | -5 | ŭ | ŭ | ŭ | 3.00% | | | - | | • | | | _ | | |
| | ORTON COMMUNITY | 03/25/1992 | Active | 25 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | N | | 1 | | |
| Exc A | Award (06/30/2020, 06/30/2 | 2021) | 1 | | - | - | - | | | | | | | | | | | |
| 12165 PL | • | 06/26/1947 | Active | 60 | 0 | 2 | -2 | -3.23% | 63 | 10 | 1 | | | N | T,SC | 12 | | |
| Exc A | Award (06/30/2018) | | | i | | | | | | | | | | | | | | |



Club Health Assessment for District 33 S through August 2022

| AVTERNA | MONEY | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|---------------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club r Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net los is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears | r repeat | | Notes the officers than do not have an active | 12 months | • | |
| 12166 | PROVINCETOWN | 02/22/1932 | Active | 43 | 0 | 3 | -3 | -6.52% | 6 46 | 25 | 2 | | 9 | | T,VP,SC | 3 | | |
| | kc Award (06/30/2021) RAYNHAM | 02/13/1946 | Active | 48 | 2 | 0 | 2 | 4.35% | 6 42 | | 0 | | 2 | R | M,VP | 3 | | |
| 12168 | REHOBOTH | 01/29/1957 | Active | 50 | 0 | 0 | 0 | 0.00% | 6 53 | | 2 | | | N | SC | 24+ | | |
| | kc Award (06/30/2020) REHOBOTH ANAWAN | 12/11/1991 | Active | 32 | 0 | 1 | -1 | -3.03% | 6 34 | 18 | 1 | | | N | M,SC | 3 | | |
| | cc Award (06/30/2016, 06/30/ ROCHESTER | 2018) 04/14/1966 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 17 | | 2 | | | | M,VP | 3 | | |
| | c Award (06/30/2018, 06/30/ ROCKLAND | 2019) 03/20/1957 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 28 | | 4 | | 2 | R | S,T,M,SC | 24+ | | |
| | cc Award (06/30/2016, 06/30/ SANDWICH-BOURNE | 2018) 04/12/1971 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 31 | | 0 | | | N | | 3 | | \$250.00 |
| | xc Award (06/30/2018) SEEKONK | 06/26/1958 | Active | 35 | 1 | 0 | 1 | 2.94% | 6 35 | | 1 | | 4 | R | M,SC | 16 | | |
| 12174 | SOMERSET | 06/23/1944 | Active | 72 | 0 | 0 | 0 | 0.00% | 66 | | 0 | | 2 | R | | 0 | | \$500.00 |
| | xc Award (06/30/2016, 06/30/ SOUTH ATTLEBORO VILLA | - | Active | 56 | 0 | 0 | 0 | 0.00% | 6 60 | | 0 | | | N | sc | 0 | | \$500.00 |
| | xc Award (06/30/2019, 06/30/ | • | | ļ | | | | | | | | | | | | | | |
| 46289 | SOUTH CARVER | 06/24/1986 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | | 2 | R | SC | 2 | | |
| | Southeastern MA Paws of Comfort cc Award (06/30/2021) | 08/12/2020 | Active | 34 | 2 | 2 | 0 | 0.00% | 6 37 | 0 | 0 | | | R | SC | 0 | | |
| | Wareham | 10/23/2019 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 22 | | 2 | | | | P,S,M,VP,SC | 3 | | |
| 12177 | WEST BRIDGEWATER | 03/25/1947 | Active | 37 | 3 | 1 | 2 | 5.71% | 6 32 | 3 | 1 | | | IP | sc | 9 | | |
| 12178 | WESTPORT | 11/16/1961 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | 6 | R | T,M,SC | 1 | | |
| 135313 | Whitman Hanson Centennial | 06/23/2018 | Active | 1 | 0 | 0 | 0 | 0.00% | 6 1 | | 14 | | None | | P,S,T,M,VP SC | 24+ | | |



Current YTD

Clubs Clubs

Count Count

Total New Cancelled

YTD

Clubs

Count

YTD

Net

Gain

Current

Total

Club Members YTD YTD

Count Add Drop Growth

Club Health Assessment for District 33 S through August 2022

% of Clubs

with

balance

90+ days

Number

of Clubs

in

Status Quo

Reports

% Status Quo

Clubs

in Financial

Suspension

Number Average

of

Cancelled

Clubs

Cancelled

Club

Age

| Club Number | Club Name | Charter Date | | Current Member M Count | | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|----------------|--------------|----------------------------|--------------------|------------------------------|--------|----------|----------|-----------------------|----------|---|-----------|---|-----------------------|-------------------------------|--|--------------------|--|
| | | | Number of times | If below | | | | If net lo | ss | | If no | When | Number | | Notes the If no report | | |
| | | | on status quo | 15 | | | | is great | er | | report in | 3 more tha | n of | of | fficers than 12 months | ; | |
| | | | within last | members | | | | than 20 | % | | months | one yea | r repeat | do | o not haveappears in | | |
| | | | two years | appears | | | | appear | S | | appears i | n appears | in terms | í | an active red | | |
| Clubs Car | ncelled P | revious Fiscal Year - Club | s Cancelled withi | n last 12 r | nonths | may be r | einstate | ed | | | | | | | | | |
| Club Number | Club Name | Charter Date | Current Status* | Cancellat Date | | | | | | | | | | | | | |
| 12176 TAL | JNTON | 04/18/1923 | Cancelled(6*) | 07/29/202 | 21 | | | | | | | | | | | | |

Membership

| | 48 | 0 | 0 | 0 | 1,526 | 14 | 25 | -11 | -0.72% | 1,600 | 32 | 38% | 15% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |
|---|----|---|---|---|-------|----|----|-----|--------|-------|----|-----|-----|----|----|---|----|---|---|---|----|
| - | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

members 3 Months

% No

in

% No

Officer

Report in

12 Months

% of Clubs

20

with less than MMR

Average

Member

Count

Per Club

Status

YTD

Net

Growth

%

YTD

Net

Member

Count 12

Months

Ago

Finance

Members % of Clubs

Cancellation Reasons

Due to Non-Financial

Lost

Cancelled for

LCIF

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.